



To: Councillor Yuill, Convener; Councillor Radley, Vice-Convener; and Councillors Ali, Blake, Bonsell, Crockett, Fairfull, Farquhar, Henrickson, Hutchison, Massey, McLellan and McRae.

Town House,  
ABERDEEN, 8 January 2024

## **NET ZERO, ENVIRONMENT AND TRANSPORT COMMITTEE**

The Members of the **NET ZERO, ENVIRONMENT AND TRANSPORT COMMITTEE** are requested to meet in **Committee Room 2 - Town House** on **TUESDAY, 16 JANUARY 2024 at 10.00am**. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <https://aberdeen.public-i.tv/core/portal/home>

JENNI LAWSON  
INTERIM CHIEF OFFICER – GOVERNANCE (LEGAL)

### **B U S I N E S S**

#### **NOTIFICATION OF URGENT BUSINESS**

1.1. There are no items of urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

2.1. Members are requested to determine that any exempt business be considered with the press and public excluded

#### **DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS**

3.1. Members are requested to intimate any declarations of interest

#### **DEPUTATIONS**

4.1. There are no requests for deputation at this time

## **MINUTE OF PREVIOUS MEETING**

- 5.1. Minute of Previous Meeting of 31 October 2023 - for approval (Pages 3 - 14)

## **COMMITTEE PLANNER**

- 6.1. Committee Business Planner (Pages 15 - 24)

## **NOTICES OF MOTION**

- 7.1. There are no Notices of Motion at this time

## **REFERRALS FROM COUNCIL, COMMITTEES & SUB COMMITTEES**

- 8.1. There are no referrals at this time

## **PERFORMANCE AND RISK**

- 9.1. Net Zero, Environment and Transport Performance Report - COM/24/001  
(Pages 25 - 38)

## **NET ZERO / ENVIRONMENT**

- 10.1. Air Quality Progress - RES/23/330 (Pages 39 - 144)

## **TRANSPORT**

- 11.1. Annual Report - Northern Roads Collaboration Joint Committee - RES/24/002 (Pages 145 - 152)
- 11.2. Car Parking Review - COM/24/012 (Pages 153 - 158)

Integrated Impact Assessments related to reports on this agenda can be viewed [here](#)

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Should you require any further information about this agenda, please contact Steph Dunsmuir, [sdunsmuir@aberdeencity.gov.uk](mailto:sdunsmuir@aberdeencity.gov.uk)